

# GUCC GOLDEN BACKHOE AWARD NOMINATION FORM

Award Year: \_\_\_\_\_

**GENERAL INFORMATION:** Contest runs from January 1, through December 31 of award year and is open to any overhead or subsurface crew (and their foreman), from any company involved in any type of excavation. Crew Definition: A group of people working on a common activity under one foreman.

**INSTRUCTIONS:** Complete the form below in its entirety and return it to: GUCC Safety Committee Chairman, Matt Bergen – [mbergen@fayettecountyga.gov](mailto:mbergen@fayettecountyga.gov). Please e-mail your entry form to Matt Bergen. Nominations can be for different regions as long as a majority of your work is in that region. Nominations are open only to Georgia Contractors/ Companies.

**SUBMISSION WINDOW FOR NOMINATION FORMS TO BE RETURNED IS DECEMBER 1 TO JANUARY 15<sup>TH</sup>.**

Company Name \_\_\_\_\_ # of Crew Members \_\_\_\_\_ (10 MAX.)

Region \_\_\_\_\_ Department/Division or Crew Submittal \_\_\_\_\_  
(Each department/division/crew may enter separately)

Address \_\_\_\_\_ City \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email Address \_\_\_\_\_

### **PLEASE ANSWER THE QUESTIONS;**

**ALL ANSWERS WILL BE VERIFIED GA PSC OR GA UPC, SAFETY COMMITTEE OR ALL.**

**(APPLICATION VOID IF NOT COMPLETED IN ITS ENTIRETY)**

1. Total number of events attended by organization submitting for Award \_\_\_\_\_.  
Provide backup for each event. (Please combine and number events). **(10 POINTS EACH)**
2. Total number of Proclamations from April Safe Digging Month or 811 Day. \_\_\_\_\_  
(Provide backup for each event. (Please combine and number events). **(10 POINTS EACH)**)
3. Number of Local Utility Coordinating Committee Meetings attended by a crew representative \_\_\_\_\_.  
Verified by the Secretary (or other Officer) of the Local UCC  
(send a copy of verification letter from Local UCC Officer). **(10 POINTS EACH)**

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4. Has your crew or crew representative attended an approved GA 811 Training Class in the Calendar year? **(In person or online) (Please provide backup) (25 POINTS EACH)**

YES       DATE ATTENDED \_\_\_\_\_ NO   
**(For information on this class contact GA 811).**

5. Has your crew or the crew representatives attended a training class by the Pipeline Safety group in the Calendar year? (In person or online) (Please provide backup) **(25 POINTS EACH)**

YES       DATE ATTENDED \_\_\_\_\_ NO   
**(For information on this class contact GA 811).**

6. Did your crew or crew representatives create Innovative Measures that set you apart in this calendar year?

YES       If yes, please list \_\_\_\_\_ NO   
**(Please provide a description on separate sheets if necessary). (Points based on Reviewer)**

7. Did your crew or the crew representatives have any special circumstances you want considered in this calendar year? This includes any Lessons Learned from a Utility Damage.

YES       If yes, please list \_\_\_\_\_ NO   
**(Please provide a description on separate sheets if necessary). (Points based on Reviewer)**

**PROVIDE ALL BACKUP WITH SUBMISSION**

**AWARD/REWARD INFORMATION**

One company or company division/department/crew will receive the Golden Backhoe Award for each GUCC Region. **One winner from all GUCC Regions will be chosen for the Lester E. Feathers Damage Prevention Safety Award.** All awards will be presented at the GUCC Annual Conference. A company representative will receive complimentary breakfast at the GUCC Annual Conference to receive the Lester E. Feathers Damage Prevention Award.

**EMPLOYEE REWARD**

The recipients (10 crew members) of the Regional Golden Backhoe Award will receive complimentary shirts.

The recipients (10 crew members) that receive the Lester E. Feathers Damage Prevention Award will receive complimentary jackets and attendance at a “Throw Down Luncheon” held in their honor.

**(Maximum amount is \$1,000 towards the Throw Down Luncheon)**

**Shirt & Jacket Sizes**

We are requesting that you Provide a list of the crew members (names) along with their shirt and jacket sizes. If you are NOT registered to attend the GUCC Conference and you plan to drive the morning of the presentation, please advise how many breakfast tickets you will need. Georgia 811 will no longer be holding an annual meeting luncheon, please note LUNCH IS NOT PROVIDED.

| Name | Shirt Size | Jacket Size | Meal Tickets |
|------|------------|-------------|--------------|
| 1.   |            |             |              |
| 2.   |            |             |              |
| 3.   |            |             |              |
| 4.   |            |             |              |
| 5.   |            |             |              |
| 6.   |            |             |              |
| 7.   |            |             |              |
| 8.   |            |             |              |
| 9.   |            |             |              |
| 10.  |            |             |              |

**JUDGING**

Judging will be by GUCC Safety Committee. Only one winner per GUCC Region and (1) Lester E. Feathers Damage Prevention Award winner per year. The decision of the judges is final.